

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEEP CHAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531257
3	SCHOOL CODE (IF APPLICABLE)	41237
4	COMPLETE ADDRESS WITH PIN CODE	JHAJJAR BERI ROAD NEAR RAILWAY LINE VPO GUDHA, JHAJJAR, HARYANA - 124103
5	PRINCIPAL NAME	TIRLOK KUMAR
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	deepchandpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9873663033

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dcpsjhajjar.in/admin/uploads/1714124986.pdf">https://dcpsjhajjar.in/admin/uploads/1714124986.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dcpsjhajjar.in/admin/uploads/1714131291.pdf">https://dcpsjhajjar.in/admin/uploads/1714131291.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dcpsjhajjar.in/admin/uploads/1714131419.pdf">https://dcpsjhajjar.in/admin/uploads/1714131419.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dcpsjhajjar.in/admin/uploads/1714124938.pdf">https://dcpsjhajjar.in/admin/uploads/1714124938.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dcpsjhajjar.in/admin/uploads/1714131584.pdf">https://dcpsjhajjar.in/admin/uploads/1714131584.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dcpsjhajjar.in/admin/uploads/1714114682.pdf">https://dcpsjhajjar.in/admin/uploads/1714114682.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dcpsjhajjar.in/admin/uploads/1714131331.pdf">https://dcpsjhajjar.in/admin/uploads/1714131331.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dcpsjhajjar.in/admin/uploads/1714114826.pdf">https://dcpsjhajjar.in/admin/uploads/1714114826.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dcpsjhajjar.in/admin/uploads/1714114841.pdf">https://dcpsjhajjar.in/admin/uploads/1714114841.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dcpsjhajjar.in/admin/uploads/1714114466.pdf">https://dcpsjhajjar.in/admin/uploads/1714114466.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dcpsjhajjar.in/admin/uploads/1714114623.pdf">https://dcpsjhajjar.in/admin/uploads/1714114623.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dcpsjhajjar.in/admin/uploads/1714132515.pdf">https://dcpsjhajjar.in/admin/uploads/1714132515.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dcpsjhajjar.in/admin/uploads/1714114416.pdf">https://dcpsjhajjar.in/admin/uploads/1714114416.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TIRLOK KUMAR

2	TOTAL NO. OF TEACHERS	23
	PGT	12
	TGT	4
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	13	99	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	1	1	0	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24382
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 560
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xwYKlktjXcl?si=3jVhSkJCX0tHtvoJ">https://youtu.be/xwYKlktjXcl?si=3jVhSkJCX0tHtvoJ</a>
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